APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C R P F PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730164
3	SCHOOL CODE (IF APPLICABLE)	85241
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR XIV ROHINI, DISTT NORTH WEST DELHI, DELHI, NORTH WEST DELHI, DELHI - 110085
5	PRINCIPAL NAME	NIDHI CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc.,BEd, M.Ed.
7	SCHOOL EMAIL ID	crpfschoolrohini@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9289471402

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUME
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://crpfpsrohini.org.in/userfiles/1

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://crpfpsrohini.org.in/userfiles/1
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://crpfpsrohini.org.in/userfiles/1
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://crpfpsrohini.org.in/userfiles/1
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://crpfpsrohini.org.in/userfiles/1
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://crpfpsrohini.org.in/userfiles/1
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://crpfpsrohini.org.in/userfiles/1
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://crpfpsrohini.org.in/userfiles/1

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.

IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOU WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://crpfpsrohini.org.in/userfiles/file/Existing%;
2	ANNUAL ACADEMIC CALENDER	http://crpfpsrohini.org.in/Description.aspx? SubCat=Academic+Calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://crpfpsrohini.org.in/userfiles/file/smc2023-;
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://crpfpsrohini.org.in/userfiles/file/list%20of%
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://crpfpsrohini.org.in/Description.aspx? SubCat=Mandatory+Public+Disclosure#

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NIDHI CHAUDHARY

2	TOTAL NO. OF TEACHERS	103
	PGT	16
	TGT	56
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	192	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	190	190	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25999
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 123
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Wc7yNF8AVjA