

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C R P F PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730164
3	SCHOOL CODE (IF APPLICABLE)	85241
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR XIV ROHINI, DISTT NORTH WEST DELHI, DELHI, NORTH WEST DELHI, DELHI - 110085
5	PRINCIPAL NAME	NIDHI CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.Sc.,BEd, M.Ed.
7	SCHOOL EMAIL ID	crpfschoolrohini@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9289471402

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://crpfpsrohini.org.in/userfiles/">http://crpfpsrohini.org.in/userfiles/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.



2	TOTAL NO. OF TEACHERS	103
	PGT	16
	TGT	56
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	192	192	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	190	190	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25999
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 123
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Wc7yNF8AVjA">https://youtu.be/Wc7yNF8AVjA</a>